



FILED
JAN 28 2026
NEVADA
LABOR COMMISSIONER - LV

Office of the Labor
Commissioner
3340 West Sahara Avenue
Las Vegas, Nevada 89102
702-486-2650

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE LABOR COMMISSIONER

Office of the Labor
Commissioner
1818 College Parkway, #102
Carson City, Nevada 89706
775-684-1890

2025 – 2026 PREVAILING WAGE RATES

**CLARK COUNTY/SOUTHERN NEVADA
RURAL REGION**

REFRIGERATION MECHANIC

NOTICE OF HEARING

The State of Nevada, Department of Business and Industry, Office of the Labor Commissioner, hereby notifies all interested parties that a hearing pursuant to Nevada Revised Statutes (NRS) section 338.030 will be held on **Thursday, March 26, 2026 at 9:00 A.M.** at the **Nevada State Business Center, 3300 West Sahara Avenue, 4th Floor Nevada Meeting Room, Las Vegas, Nevada, 89102** or via Teams link below or by telephone at **1-775-321-6111/345279196**. The purpose of the hearing is to obtain information concerning objections filed relating to the 2025 – 2026 Prevailing Wage Rate and/or Job Classification/Job Description for Refrigeration Mechanic in Clark County/Southern Nevada Rural Region.

NRS section 338.030 states in relevant part:

2. The prevailing wage in each such region must be determined by the Labor Commissioner. To determine the prevailing wage in each region, the Labor Commissioner shall, in each odd-numbered year, survey contractors who have performed work in the region. Within 30 days after the determination is issued:

(a) A public body or person entitled under subsection 5 to be heard may submit an objection to the Labor Commissioner with evidence to substantiate that a different wage prevails: and

(b) Any person may submit information to the Labor Commissioner that

1 would support a change in the prevailing wage of a craft or type of work by 50 cents
2 or more per hour in any region.

3 3. The Labor Commissioner shall hold a hearing in the region in which
4 the work is to be executed if the Labor Commissioner:

5 (a) Is in doubt as to the prevailing wage; or
6 (b) Receives an objection or information pursuant to subsection 2.

7 The Labor Commissioner may hold only one hearing a year on the
8 prevailing wage of any craft or type of work in any region.

9 4. Notice of the hearing must be advertised in a newspaper in the region
10 in which the work is to be executed once a week for 2 weeks before the time of the
11 hearing.

12 5. At the hearing, any public body, the crafts affiliated with the State
13 Federation of Labor or other recognized national labor organizations, and the
14 contractors of the region or their representatives must be heard. From the evidence
15 presented, the Labor Commissioner shall determine the prevailing wage.

16 **SUBMITTING WRITTEN STATEMENTS AND/OR EVIDENCE** The parties, and the
17 parties identified in subdivision 5 of NRS section 338.030, may submit written statements/positions
18 and any other information and/or evidence in writing to the Office of the Labor Commissioner on or
19 before **March 11, 2026 at 5:00 P.M.** This can be submitted electronically to ewoltz@labor.nv.gov.

21 **Teams link for March 26, 2026, 9:00 A.M.:**

22 <https://teams.microsoft.com/l/meetup->

23 [join/19%3ameeting_YTc5OWExZjgtODM5MC00ZWQ4LTk0M2EtZjVIMDBmNmFiMjZh%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%223b128999-be00-4763-a3dc-f42c56599a2b%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTc5OWExZjgtODM5MC00ZWQ4LTk0M2EtZjVIMDBmNmFiMjZh%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%223b128999-be00-4763-a3dc-f42c56599a2b%22%7d)

27 **Meeting ID: 283 738 783 530 71**

1 or join via the Teams meeting link at <https://labor.nv.gov/> - About Us - Meetings and Agendas
2 - Labor Commissioner Meetings - Workshops and Hearings

3 **Join by phone: 1-775-321-6111 United States, Reno**

4 **Phone conference ID#: 345 279 196#**

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6 Any questions regarding this hearing should be directed to Eileen Woltz, Chief Assistant, at
7 702-486-2650, 3340 West Sahara Avenue, Las Vegas, NV 89102.

8 Dated this 28th day of January 2026.



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11 Brett K. Harris, Esq.
12 Labor Commissioner
13 State of Nevada

CERTIFICATE OF MAILING

I, Eileen Woltz, do hereby certify that I mailed a true and correct copy of the foregoing **NOTICE OF HEARING**, through the United States Postal Service, Las Vegas, Nevada, in a postage-prepaid envelope and by electronic mail to the following:

Chase Hoskins
UA Local 525
760 N. Lamb Blvd.
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4 UA Local 350
5 1110 Greg Street
6 Sparks, NV 89431
kherrera@ualocal350.org

7 Dated this 28th day of January 2026.



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9 Eileen Woltz, an employee of the
10 Nevada State Labor Commissioner
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